

CONTENTS

Introduction by Mohawk scholar Taiaiake Alfred

“Travelling Down the River of Life Together in Peace and Friendship, Forever”: Haudenosaunee Land Ethics and Treaty Agreements as the Basis For Restructuring the Relationship with the British Crown

Susan M. Hill (Haudenosaunee)

ISTÁ SĆIÁNEW, ISTÁ SXOLE “To Fish as Formerly”: The Douglas Treaties and the WSÁNEĆ Reef Net Fisheries

Nicholas Xumthoult Claxton (WSÁNEĆ)

Strengthening our Relations in Gespe’gewa’gi, the Seventh District of Mi’gma’gi

Fred (Gopit) Metallic (Mi’gmaq)

Our Elder Brothers: The Lifeblood of Resurgence

Leanne Simpson (Nishnaabekwe)

Keepers of the Water: Nishnaabe-kwewag Speaking For the Water

Renée Elizabeth Mzinegiizhigo-kwe Bédard (Nishnaabekwe)

The Friendship Wampum: Maintaining Traditional Practices in Our Contemporary Interactions in the Valley of the Kiji Sibi

Paula Sherman (Omàmìwinini)

Living Inuit Governance in Nunavut

Jackie Price (Inuk)

Ooshkahneekwayweuk, Living What I Love Most

Jocelyn Cheechoo (Cree)

The Environment of Indigenous Economies: Honouring The Three Sisters and Re-Centering

Haudenosaunee Ways of Life

Laura Hall (Kanienkehaka)

Bimaadziwin Oodenaang: A Pathway to Urban Nishnaabe Resurgence

Brock Pitawankwat (Nishnaabe)

The Colonization and Decolonization of Indigenous Diversity

Isabel Altamirano-Jimenez (Zapotec)

Beyond Recognition: Indigenous Self-Determination as Prefigurative Practice

Glen Coulthard (Dene)

Nogojiwanong: The Place at the Foot of the Rapids

Leanne Simpson (Nishnaabekwe)

Closing Words/Go Fish

Eden Robinson (Haisla/Heiltsuk)